

I. a) Educational Qualification *: (10th Standard onwards)

Examination	Board	Month & Year of Passing	Marks obtained	Overall percentage	Class Division
SSC	Board of Secondary Education, A.P Hyderabad	1989	249	50	Second
PUC/+2(HSC) or equivalent	---	--	--	--	--
Diploma	SBTET	1989	2117	73	First

b) Educational Qualification*: (UG Degree onwards)

Sl. No.	Degree	Subject of specialization	University Institute	Percentage /Class/Grade	Year of passing
1	UG	Mechanical	The Institution Of Engineers(INDIA)	B	Summer 2005
2	PG	Thermal Engineering	JNTU Hyderabad	80	2010
3	Ph.D	-	-	-	-

c) Other Qualification* :

i. GATE Score (In case of B.E./B.Tech.) :

ii. NET / SLET (In case of M.C.A. /M.Sc. /M.A.) :

Details

a) Name of the Exam & Examining body

b) Subject

c) Reg. No.

d) Year of Passing

II. Academic Experience as on date*:

Sl. No.	Name of the College / Institution	Year of Experience						Any other designation please specify
		As Assistant Prof		As Associate Professor		As Professor		
		From	To	From	To	From	To	
01	Chaitanya institute of Science &Tech	July 2005	July 2008					
02	VSLakshmi engineering college for women	April 2008	Oct 2010					
03	Adarsh college of engineering			Nov 2010	Nov 2011			
04	Srinivasa institute of engg&tech			Dec 2011	June 2013			
05	VSM College of engg			June 2013	Oct 2013			

Classes Handled	Engineering drawing, Md , Fm, Hmt, Te,Td,Atd,Dts,Dme,Mos,Em,Mp,Iem
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III. Industrial Experience *:

Sl. No	Name of the Organization	Designation	Nature of Work	Period		Total No. of years
				From	To	
01	Bhavani castings ltd	Drawing section	Drawing plant maintainance	Nov1999	to Mar2001	2
02	Ammireddy oils ltd	Maintance engineer		Apr 2001	to Jan 2004	3
03	K V R Forgings ltd	Tool room incharge	Toolroom	Mar2004	to Apr2005	1

* *Enclose copies of certificates and testimonials as proof*

IV. Research Publications (if any) :

- a) Journals: i) National ____ ii) International ____
 (Enclose Reprints and list of Publications & citation index for each)
 b) Books : WORKSHOP PRACTICE (UNDER REVIEW)
 (Enclose first three pages of the book)

V. Seminars / Workshops / Conferences Attended:

- a) As resource person i) National ____ ii) International ____
 b) As participant i) National ____ ii) International ____
 (Enclose list giving details of the Seminars / Workshops / conferences)

VI. Patents / Awards (if any) :

(Enclose copy of the Certificates)

VII. Other Relevant Information:

Declaration:

I, G.RAVIKUMAR declare that all the information given above are true to the best of my knowledge and I am not working in any other college / institution.

Signature of the Faculty

**Signature of the Principal/Head of the Institution
 (Endorsement by the Principal college / Head of the institution
 or authorized signatory of the
 Management with seal)**

Date:10-02-2014

Place:Yanam